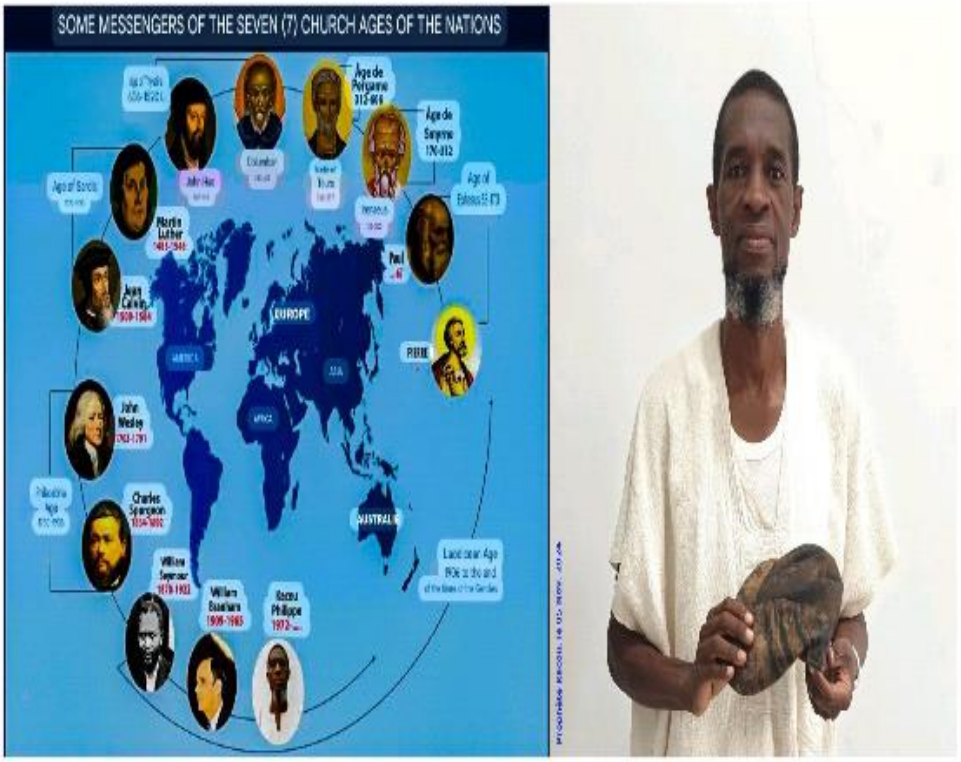
Kacou 92 (Kc.92) : Prophetic Acts



Prophet Kacou Philippe

Messenger of Matthew 25:6 and Revelation 12:14

Who is Prophet Kacou Philippe?

★ Biography

Youth

Kacou Philippe was born in December 1972 in Katadji, in the department of Sikensi (Ivory Coast). He is the son of an illiterate farmer. After primary school, Kacou Philippe was only able to do the first four grades of secondary education. From 1992 to 2002, he spent most of his time as a worker on construction sites.

First steps in Christianity

Everything starts with a vision that he has on April 24, 1993. First, he goes to a catholic priest to inquire about the meaning of the vision. Then, he goes to the Baptists with whom he spends three months and after that, he comes across the movement of William Branham, an American evangelist. He remains with the movement as a mere church member from 1993 to 2002.

The beginning of the ministry

Kacou Philippe starts open-air preaching in July 2002, after a second visitation of the angel that he saw in 1993. He claims to be the prophet messenger of the midnight cry, according to Matthew 25:6. For Prophet Kacou Philippe, all the churches are serving the devil in the name of Jesus Christ. He relates several times another vision that he had in 1993, and in which he says he saw church leaders with strange appearances:

“Their bodies were human bodies, but their heads were heads of different animals”. The first debates and confrontations then start.

Kacou Philippe preaches several mysteries, such as: “If God destroyed all evil with the Flood at the time of Noah, then how did evil come again on the earth after the Flood?” And this sermon has been published entirely by a Cameroonian newspaper. Kacou Philippe states that his words have the same value as the words of the prophets of the bible.

★Thoughts

The baptism according to Kacou Philippe

For Kacou Philippe, the Church starts with John the Baptist, and it was the baptism of repentance. Then the baptism of remission of sins with the apostles, then the baptism of justification by faith with Martin Luther; then the baptism of the renaissance of the Church after the first Roman persecutions; then the baptism of adoption; then the baptism of sanctification with John Wesley; then the baptism of regeneration with Pentecostalism; the baptism of restoration with William Branham and now the baptism of restitution with Prophet Kacou Philippe. And he asserts that apart from this, any other baptism is fake, even if it is done in the name of Jesus Christ or in the name of the Father, the Son and the Holy Spirit by immersion.

Kacou Philippe and Christianity

Kacou Philippe considers the Bible as the rear-view mirror of a car or a book of history. For him, the Bible is a vestige of the Judeo-Christian prehistory and can in no way give eternal Life. He burns all the Bible versions that he considers dangerous for the faith, such as Tob, King

James, Thompson, Scofield and Louis Segond. He redefines what the Word of God is, establishing the difference between the Word of God (revealed truths) and theology (knowledge acquired through intelligence). He redefines the divinity of Jesus Christ, the confession of sins which must be public, woman's place in the Church, water baptism, the Holy Spirit, the prophet, the Bible, the relation between Church and State and many other aspects of Christianity. On this, he refused to respond to a summons from the General information police of Ivory Coast. He redefines the whole of Christianity in a book called The Book of Prophet Kacou Philippe, published in three volumes by Édilivre in France… See Newspaper: Le Jour Plus N°3399 of April 15, 2016 and the newspaper Le Sursaut N. of April 15, 2016.

In March 2008, Kacou Philippe gathers all the religious leaders of his country, journalists and the civil society for a conference on Christianity, in which he judges the church. A newspaper portrays him as the maestro of the Word of God. After that conference, a newspaper read in its headlines, "A prophet unveils men of God". Like William Branham, Kacou Philippe mentions a supernatural presence which he attributes to the angel of April 24, 1993.

In 2008, the sermons of Prophet Kacou Philippe starts to be translated into other languages. Newspapers publish his sermons entirely, even outside Ivory Coast. A Cameroonian newspaper puts on its headlines: Kacou Philippe, A prophet reforming Christianity. On the media like Africa Number 1, debates start. Some people answer back indirectly, while others do so overtly and violently. Some other people go further, taking the doctrines of Kacou Philippe one by one to better neutralize them.

On May 13, 2016, Prophet Kacou Philippe is arrested at his home by the Ivorian authorities for defiance of the State authority, incitement to religious hatred and religious radicalism. He spends four days and four nights sitting on a chair on the premises of the general information police of Ivory Coast. Then, he spends two days and two nights in the basement of the police headquarters of Abidjan and three months at the biggest prison of Abidjan, before getting back his freedom on the night of August 16, 2016, being deprived of all civil rights, forbidden to preach the Gospel for a period of five years. The Togolese and Cameroonian press called the trial ambiguous. Later, some Ivorian religious leaders admitted to being behind his arrest and imprisonment.

MINISTERIAL DISPENSATION THE DIFFERENT PHASES OF THE MINISTRY

For Kacou Philippe, his prophetic ministry has two main phases or identities. The first phase, which he considered an inheritance from his father, William Marrion Branham, is the fulfillment of Matthew 25:6 and encompasses all the revelations contained in chapters 1 to chapter 154 of his book called *The Book of Prophet Kacou Philippe*. The second phase, which is prophetism, dreams, and visions, is the collection of revelations from chapters 155 to chapter 162 of his book. And from chapter 163, and an undetermined number of chapters for the time being, comprises the whole of the testimonies of healing and miracles confirming his ministry through various healing services in several countries around the world, up until the fulfillment of the vision of the big stadium he had in 1993.

Prophetism according Kacou Philippe

According to Kacou Philippe, dreams and visions are the sacred language between gods and humans, including the Supreme God. He compares dreams and visions to traffic laws and road signs on humanity's journey toward God; therefore, ignoring a dream or vision is to mock God. Thus, according to him, this is a subject that should be addressed in all churches and religions worldwide to demonstrate the importance of dreams and visions to the faithful. However, the interpretation of dreams and visions should be approached with great wisdom and caution by any religious leader, for it is by a gift from God that it should be done.

Kacou Philippe’s Healing Services

On June 5, 2022, Kacou Philippe had a vision in which an angel gave him a blue notebook and instructed him to go to South Africa. At the appointed time, he understood that the blue notebook was a passport and that after more than 20 years of ministry without leaving Ivory Coast, God was now commanding him to undertake missionary trips and he was to go first to South Africa to retrieve the gift of healing left by William Branham. Through several dreams and visions, he understood that he should organize healing and miracle services free of charge. An angel instructed him in 2021 never to accept money or gifts in kind from anyone, for any reason whatsoever, during his healing services. He begins his first healing services in South Africa in March 2025 in several cities, including Johannesburg, Pretoria, Middelburg, and Zebediela, and in April 2025 in Zimbabwe, after experiencing some minor difficulties obtaining a visa. Healing services in Zimbabwe took place in the cities of Harare and Bulawayo from April 16 to 21, 2025. Several sick people — blind, paralysed, lame, HIV patients, and deaf —

were healed instantly or days later, according to several testimonies. Numerous South African, Zimbabwean, Ivorian, Beninese, Cameroonian, and Central African press outlets, as well as major newspapers such as the Herald and the Chronicle, reported on Prophet Kacou Philippe's trips to South Africa and Zimbabwe. According to Kacou Philippe, his missionary trip to South Africa and then Zimbabwe, as well as his miracles, are identical to those of William Branham in his time in 1951. This similarity of miracles could be verified by reading or listening to chapters 163 and 164 of the book of Prophet Kacou Philippe and the book of official testimonies, William Branham, a Prophet Visits South Africa by Julius Stadsklev. This similarity would lead to the conclusion that the angel of the Ohio River is the same angel who is with Prophet Kacou Philippe. After Zimbabwe, Kacou Philippe was scheduled to visit Gabon in June 2025, but the Gabonese state refused him a visa because of religious leaders who are hostile to the free healing services of Prophet Kacou Philippe for various reasons, but especially because of the entirely free nature of Prophet Kacou Philippe's healing services, in strict obedience to the instruction of an angel in a vision in 2021. This led to the cancellation of his program in Gabon and programs in other countries such as Benin, Togo, Cameroon, Congo Brazzaville and Congo Kinshasa.

Important information before reading

The Message of Prophet Kacou Philippe has more than 100 chapters, and this is only one of them.

Sources to read, listen to or learn more about the Message of Prophet Kacou Philippe :

Website :

https://www.philippekacou.org

App Store :

https://apps.apple.com/bj/app/prophet-kacou-text-audio/id1348915504

Play Store :

https://play.google.com/store/apps/details?id=com.matth25.prophetekacou

The Message of Matthew 25:6 - Integral text
KACOU 92 (KC.92):PROPHETIC ACTS

(Preached on Thursday evening, December 24, 2009 in Anyama close to Abidjan–Ivory Coast)

1 In the last preaching, I spoke of a prophet who preaches that people must use King James, Louis Segond and Darby bibles. He knows and reads the midnight Cry. I had spoken with him once. He was proud and furious and he said: "You, Kacou Philippe, your baptism of restitution is fake, come back to the Bible! I challenge you... ". And the conversation we had, he spread it and sent it to several Brothers.
2 And the day before yesterday, I went to look on his website and I saw that he had removed Louis Segond from the list of the bibles that he recommended. Then I started to talk with him and he said that there was a serious error at the level of Acts 19. And I told him: "But at the time you were recommending this Louis Segond bible, was Acts 19 not there"? He said: "That is true!"
3 And I said to him: "But how can Darby be good in French and bad in English"? He said: "There, as I do not understand English, someone has to check it from the English side!" And I said: "Check? But instead of checking, don't you think that the revelation is better? Since you are a prophet!" He paused and he became so gentle! And I started to give him some pieces of advice. You see? He wants to try to do something that God did not give him from Heaven before the foundation of the world.
4 We do not believe in comparisons of verses but in the revelation! [Ed: The congregation says, “Amen!”]. If you want to base yourself on errors to find the best Bible, you will see errors everywhere because of the face of man of the four living creatures. And if you are seeking a well-translated bible, know that Satan has been speaking Hebrew and Greek for 6000 years...
5 There are mysteries that we will never understand but we believe them! The most important thing is to simply believe what the living prophet of your generation says! And that is the only thing that God recognizes. [Ed: The congregation says, “Amen!”].
6 Before I had preached anything, the great crowd said in the vision: "We have neither seen nor heard but we entirely believe it!" The crowd did not say: "That which we have heard, which we have seen with our eyes; that which we contemplated, and our hands handled... we report to you, that *ye* also may have fellowship with us" as 1 John 1 says it, but an immense crowd came from the right side and one of them took the floor and said: " We have not seen theAngel and the Lamb and we have not heard the Words the Lamb pronounced, but we entirely believe It". [Ed: The congregation says, “Amen!”]. That is the prophetic faith! Believing what they have not seen or heard!
7 The wise virgins have never been shaken by any wind! For their faith is not based on works but it is a faith coming from Heaven and based on the Word and that is the prophetic faith.
8 And it is in the moments of a prophet that prophetic acts and signs are manifested! And prophetic acts are destined for the elect. There are three great dispensations of the divinity: the Father, the Son and the Holy Spirit! There are three great dispensations or stages of the Word! There is first the memorial which is the whole of the existing prophetic acts and Words, that is to say, the "It is written ", then comes the spoken Word and finally prophetic acts! And all three of them are the original seed.
9 The spoken Word is the original seed. Prophetic acts are the original seed! But God manifests Himself in the second or the third dispensation depending on the time or the person that He uses! [Ed: The congregation says, “Amen!”].
10 When you try to show today that a woman should not go up in the pulpit and that God so loved the world, that He gave the Lord Jesus Christ, his only-begotten son... it is not by a

revelation but that is already written! And you do not need a ministry to say that. It is just a recall of what God has already done! You have taken from the memorial of the Word! It is a history course. But the living Word of God, it is when you say things coming from God that people do not know.

11 William Branham said that the Holy Spirit could not seize somebody to prophesy what is already written in the Bible! This is a revelation in his time. But repeating that today, it is a history course. [Ed: The congregation says, “Amen!”]. God acts in the second and third dispensation and when the time passes, that simply goes down into the first dispensation like a memorial and that is just good for children at Sunday school.

12 When you say that baptism must be in the Name of the Lord Jesus Christ by immersion, you are only bringing up a 2000-year-old existing truth. You do not need a ministry to say that. That does not set you in the Truth! But when you say that the baptism by immersion in the Name of Jesus Christ is false if it is administered for repentance or remission of sins, then you are in the prophetic revelation of your time! You see?

13 The false holy spirits in the churches, the true Bible to be used and similar things go in the order of the spoken Word for your time. [Ed: The congregation says, “Amen!”].

14 And the prophetic acts can refer to the prophet messenger, the people and to the whole nature because they have been created by the Word and all that was created by the Word expresses God’s Word. When God created Asians yellow, Europeans white, American red and African black, they were prophetic acts.

15 The sun, the moon, the stars, the seasons, the reliefs are prophetic acts. And in the desert with Moses, it is said in Exodus 15:27 that Israel left Marah and came to Elim, where there were twelve springs of water and seventy palm trees! And these twelve springs of water and seventy palm trees are prophetic acts which announced the twelve apostles and the seventy disciples of the Lord Jesus Christ on earth. [Ed: The congregation says, “Amen!”].

16 And I spoke here of the seven mounts near Lima in the State of Montana, in the United States, in connection with the name of William Branham: they are seven mounts that God formed when He was creating the earth! But He did it in connection with a man, William Marrion Branham, whose three names have seven letters each! And that is represented in this semi-mountainous area near Lima in the State of Montana in the United States! It is the approach of the ministry coming up! [Ed: The congregation says, “Amen!”].

17 Now it is said that this messenger of Matthew 25:6 will be a glorious character in his time. Look closer and you will see that he that comes after William Branham expresses himself in Words and acts!

18 Now, for those who do not understand the last preaching, bear in mind that there are three peoples under the heavens! Firstly the Jews, secondly the Samaritans who are Jews by adoption and finally the Gentiles, that are the nations! Shem, Ham and Japheth! Three peoples, three dispensations! A rebel Jew then a Samaritan with an ungodly life but spiritual then a Bride of the nations, having no spot nor wrinkle then God returns to Israel with Elijah and Moses as we can see it in the vision with the two doves!

19 Jesus had told his disciples in Matthew 10:5 not to go off towards the Samaritans and the men of the nations! Jesus sent those twelve and gave them orders, saying: "Go not off into the way of the nations, and into a city of Samaritans enter ye not". And farther, He said: "I have not been sent save to the lost Sheep of Israel's house."

20 Asia, Europe and America end the seven Church ages. Then comes a new dispensation, a dispensation of types on the back of the book, tracing back all the plan of Salvation that only the elect understand according to Daniel 12:10! [Ed: The congregation says, “Amen!”].

The Message of Matthew 25:6 - Integral text

21 And a Branhamist, after reading all the preachings said: "I want to meet you and I will know if you are a true or false prophet "! And I said in my heart: You are but a liar! If the spoken Word, the Word I have been preaching for seven years did not convince you, it is impossible for my human side, however prophetic it is, to convince you because it is the spoken Word that God gave to William Branham of whom you claim yourselves to be!
22 You are Branhamists and you can neither understand nor accept a prophetic act! You are Pentecostals with the apostolic faith; and it is obvious that you will never understand a prophetic act. He that was born of the law does not understand the grace as Revelation 6:9 to 10 says!
23 It is God expressing Himself through prophetic signs! You see? When God took Eve out of Adam's side, that is a prophetic act! Abraham offering his only-begotten son, that is a prophetic act. When this and that thing happened to Joseph, the son of Jacob, they were prophetic acts! Moses raising the snake of brass, David weeping on the Mount of Olives, they were prophetic acts!
24 The Jews who saw those things could not understand but today we say that those acts are meaningful. And you cannot understand that before believing in what God is doing today! That is good but the most important thing, it is to believe in what is happening today! [Ed: The congregation says, "Amen!"].
25 In the desert with Moses, apart from the mixed multitude, there were on one side, those who went out of Egypt and who lived through each stage of the march towards Canaan. Those ones went through all the winds with Korah, Dathan and Abiram; the revolt at the waters of Meribah, the revolt in the desert of Sin, murmurs against the Ethiopian woman that Moses had taken for a wife, the golden calf of Aaron, and many other things which are not written in the Bible. And there were, on the other side, those who were born in the desert, at the time when almost all of the preachings were gathered in the book of Moses. They appear in the desert like the workmen of the eleventh hour.
26 It is on the basis of the vision of the burning bush or April 24, 1993 that the first ones must believe and act in a perfect faith without ever falling while the second ones must have the same faith and the same behaviour on the basis of the vision, of all that is written and of all the experiences that the first ones lived through! And it is written that the workmen who started at six hours and those who started at eleven hours to all finish at midday receive the same wages! You see?
27 When one day, somebody tells you: "O! I believe entirely! While reading, I said "Amen" to each preaching of Moses! How could the Jews murmur against the Ethiopian woman"? Do not say in yourselves: "That is because you were not there!" Because the same test will present itself to you also in your time because He is the same yesterday, today and forever. And what He did for the past generations, He is doing for this generation too. [Ed: The congregation says, "Amen!"].
28 From some, God asks a lot of things and from others, God asks just a bit. Look at the thief on the cross, just an answer and he was saved. That is all God required from him!
29 It is impossible for Salvation not to happen this way. That is there the A-level test without being in the upper sixth form. And it is said in Matthew 13 that they are the angels that will make this separation and only those who were destined for eternal Life before the foundation of the world will be able to believe!
30 To Him that sits upon the throne, and to the Lamb, blessing, and honour, and glory, and might, to the ages of ages![Ed: The congregation says, "Amen!"].